This is an interesting study I received – on the relationship between the human gestation period and the Feasts of the Lord. As usual, God is amazing.

Reference: Word From Yerushalaim  
simantov@wordfromyerushalaim.com  
www.wordfromyerushalaim.com

The 7 Feasts of the Lord
The Making of a Baby

By J. R. Church
Zola Levitt discovered an amazing correlation between the **Seven Feasts of the Lord** and the gestation of a human baby, from conception to birth.

1. “On the fourteenth day of the first month, the egg appears.”
   This is the date of **Passover**.

2. “The egg must be fertilized within 24 hours, or it will pass on.”
   This is the **Feast of Unleavened Bread**, which happens on the day after Passover.

3. “Within two to six days, the fertilized egg attaches itself to the wall of the womb and begins to grow.”
   The **Feast of First Fruits** is observed anywhere from two to six days after Passover! The seed or grain that “falls into the ground and dies,” produces a harvest, the first fruits of which are presented to God.

4. At 50 days, the embryo shows arms, hands, fingers, legs, feet, toes, a head, eyes, etc. Around the fiftieth day, the embryo takes on the form of a human being. That is **Pentecost**! That is the day the Israelites confirmed their covenant as the people of God. So with us, we are not complete in Christ, until we receive His Holy Spirit.

5. The embryo at seven months: On the first day of the seventh month, the baby’s hearing is developed. For the first time, it can hear and distinguish sounds outside the womb. That is the date for the Jewish **Festival of Trumpets**.

6. “On the tenth day of the seventh month, the hemoglobin of the blood changes from that of the mother, to a self-sustaining baby.”
   That’s the **Day of Atonement**, when the blood was taken into the Holy of Holies!

7. “On the fifteenth day of the seventh month, the lungs become fully developed. If born before then, the baby would have had very difficult time breathing.”
   That’s the **Festival of Tabernacles**, a time of celebrating the Temple, home of the Shekinah glory or Spirit of God.” In the New Testament, the Greek term pneuma, normally translated as “breath,” is applied to the “Holy Spirit.

Birth takes place on the tenth day of the ninth month. Eight days after birth, in Jewish families, a son is circumcised.

The eight days of **Hanukkah** are celebrated, nine months and ten days after Passover.

There is a remarkable correlation between gestation period and the **Seven Feasts of the Lord**, as was given to Moses by the Lord Himself. Nothing designed by our Creator is an accident. Everything fits into a design or pattern.
Conception of Yeshua
Gloria Vande Kamp – Holiness to the Lord Congregation

Haggai 2:18 “Carefully consider from now on, from the twenty-fourth day of the ninth month, from the day when the foundation of the house of the Lord was laid. Carefully consider: 19 Is there any seed left in the barn? The vine, the fig tree, the pomegranate, and the olive tree still haven’t produced. But from now on I will bless you.”

The LORD in His graciousness proclaimed this day “Blessed”. It is a day with a promise of continued blessings.

Is the seed yet in the barn?

What is left with you? What is left of your resources? What is left of your academic pursuit? What hope is left of marriage and relationship? From that little seed the LORD Almighty will grow a giant tree to be reckoned with! You will experience supernatural effect. God will do the impossible in your life!

It seems in all likelihood that Yeshua was conceived on this day, nine months before his birth in September of 3 BC.

1. Announcement to Mary--took place on:
   22 Kislev 3758, which was in December, 4 BC.
2. Mary Conceived the Child by the Holy Spirit--took place on:
   The end of 24 Kislev, beginning of 25 Kislev in the evening, in the year 3758, which was December in 4 BC. This was the beginning of Hanukkah.
3. Birth of Yeshua in Bethlehem--took place in:
   Tishri or the 7th Biblical mo. in 3759 which was September in 3 BC.

Timing of Yeshua’s Conception--at Chanukah, the Feast of Lights

Luke 1:24-38 (December or end of the 9th biblical mo)
In the 6th month of Elizabeth’s (Elisheva) pregnancy the angel came to Mary (Miriam) to announce that she would conceive a Son and name Him, Yeshua.
Luke 1:5-24 (In June or the 4th biblical month)
This is timing of the conception of Elisabeth’s son, John the Baptist, after Zacharias time of service in the temple.

(I Chron. 24:10) Ministered in the 8th division (Course of Abijah) Each course officiated in the Temple for one week.

(II Chron. 23:8)...beginning and ending on a weekly Sabbath day.
The Talmud (collection of Jewish civil and religious laws and commentaries) records that the first course performed its duties in the first week of the first month of the Hebrew calendar.

The second course worked the second week. All 24 courses of Priests worked the weeks of the 3 main festivals. The third week--being the annual festival season of Passover and the Days of Unleavened Bread--found all 24 courses serving together, sharing the heavy duties of that special time.

The third shift then took its turn during the fourth week of the year. Projecting forward, the eighth course (the course of Abijah), in which Zacharias served—worked the ninth week of the Hebrew calendar year.

But Zacharias' course then stayed on at the Temple to serve the 10th week also—the week of the annual Shavuot festival—along with all the other courses. (In June) timing of the conception of Elisheva’s son, John the Baptist.

...After Zacharias (Zecarhiyah) time of service in the temple, he returned home from the Shavuot/Pentecost festival.

6 months later ...in the later part of the 9th Biblical month (December), in the time of Chanukah, the Feast of Lights, Miriam (Mary) conceived.